

SIASCONSET UNION CHAPEL

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The Reverend J. Carr Holland III, Minister

An Ecumenical Service of Morning Prayer

Prelude

June 28, 2020

Greetings and Concerns of the Community

Centering Silence

Opening Hymn

The Church's One Foundation

1 The church's one foundation
is Jesus Christ her Lord.
She is his new creation
by water and the word.
From heaven he came and sought her
to be his holy bride.
With his own blood he bought her,
and for her life he died.

2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation:
one Lord, one faith, one birth.

One holy name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

4 Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore:
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Invocation

from Prayer Book (page 78)

Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

General Confession

from Prayer Book (page 79)

Officiant

Let us confess our sins against God and our neighbor.

Officiant and People together

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

Invitatory

Prayer Book (page 80)

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and
will be for ever. Amen. Alleluia.

Venite

Prayer Book (page 82)

Officiant and People

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture
and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Psalm 13

Prayer Book (page 597)

- 1 How long, O LORD?
will you forget me for ever? *
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,
and grief in my heart, day after day? *
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; *
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," *
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; *
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

After the Lesson, Leader and People together

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen.

The First Lesson Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

After the Lesson, Reader: The Word of the Lord.

People: Thanks be to God.

Interlude

Musical meditation or silence

The Gospel Lesson Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

After the Lesson, Officiant: The Word of the Lord.

People: Thanks be to God.

Apostle's Creed *Prayer Book (page 96)*

Officiant and People together

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

Lord's Prayer *from Prayer Book (page 97)*

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Then follows this set of Suffrages

Officiant Show us your mercy, O Lord;
People And grant us your salvation.
Officiant Clothe your ministers with righteousness;
People Let your people sing with joy.
Officiant Give peace, O Lord, in all the world;
People For only in you can we live in safety.
Officiant Lord, keep this nation under your care;
People And guide us in the way of justice and truth.
Officiant Let your way be known upon earth;
People Your saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
People Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
People And sustain us with your Holy Spirit.

Collects

*from **Prayer Book** (page 97)*

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Prayers of the People

Officiant adds a concluding collect

General Thanksgiving

*from **Prayer Book** (page 101)*

Officiant and People together

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your
praise, not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen

Officiant

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant concludes with an ascription

Hymn O Jesus, I Have Promised

1 O Jesus, I have promised
to serve you to the end;
be now and always near me,
my Master and my friend;
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

3 O let me hear you speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;

O speak to reassure me,
to hasten or control;
O speak, and make me listen,
true guardian of my soul.

4 O Jesus, you have promised
to all who follow you
that where you are in glory
your servant shall be too.
And, Jesus, I have promised
to serve you to the end;
now give me grace to follow,
my Master and my friend.

Sermon

Offertory

[Click here to go to Virtual Plate](#)

Doxology

Officiant and People together

Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

Concluding Prayer

Hymn, *Eternal Father*

Hymnal, page 8

Eternal Father, strong to save,
Whose arm does bind the restless wave,
Who bids the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to Thee
For those in peril on the sea.

Eternal Father, loving all,
Who listens when Thy children call,
Who holds the universal key
To wind and fog and windy lea,
Oh hear us when we pray for care
Of those in peril in the air.

Prayer and Benediction

Closing Hymn

Praise My Soul the King of Heaven

1 Praise, my soul, the King of heaven;
to his feet your tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:
Alleluia! Alleluia!
Praise the everlasting King.

2 Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,

slow to chide, and swift to bless:
Alleluia! Alleluia!
Glorious in his faithfulness.

3 Fatherlike, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Alleluia! Alleluia!
Widely yet his mercy flows.

Postlude